

## **Exhibit 7**

**Notice of Deposition for Dale Schumaker,  
dated October 11, 2011**

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF WISCONSIN  
GREEN BAY DIVISION

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APPLETON PAPERS INC. and  
NCR CORPORATION,

Plaintiffs,

v.

No. 08-CV-16-WCG

GEORGE A. WHITING PAPER  
COMPANY, *et al.*,

Defendants.

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**NOTICE OF DEPOSITION**

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PLEASE TAKE NOTICE that on November 2, 2011, beginning at 9:00 a.m., Plaintiff Appleton Papers Inc., by and through its undersigned counsel, will take the deposition of DALE SCHUMAKER at the Copperleaf Hotel, 300 West College Avenue, Appleton, Wisconsin 54911. This deposition will be taken by a certified court reporter authorized to administer oaths and take testimony, and will be recorded and preserved by stenographic means and on audio/videotape. The deposition shall continue from day to day until completed.

Dated this 11<sup>th</sup> day of October, 2011.

Respectfully Submitted,

APPLETON PAPERS INC.

By /s/ Ronald R. Ragatz  
One of Its Attorneys

Counsel for Appleton Papers Inc.:

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